

**2020 UTILITY SERVICE CONNECTION FEES**

FILE \_\_\_\_\_

**Applicant Name:** \_\_\_\_\_ **Assessor's Parcel No:** \_\_\_\_\_

**Service Address:** \_\_\_\_\_ **Number of SFECs:** \_\_\_\_\_

Commercial     Industrial     Residential     Re-Connect

I. WATER		
<b>A. Water Capacity Charge</b> <input type="checkbox"/> Re-Connect: \$ 350.00 <input type="checkbox"/> 5/8" or 1" Meter for Fire Sprinkler Requirement: \$ 5,367.00 <input type="checkbox"/> _____" Meter X _____ Meters (SLMC 13.08.031) \$ _____		<b>Acct.</b>  4WCC \$ _____
<b>B. Water Service Connection and Meter Charge</b> <input type="checkbox"/> 1" Meter and 1" Service X _____ Meters \$2,312.00 each <input type="checkbox"/> Over 1" Meter - Actual Cost (SLMC 13.08.033) \$ _____  <input type="checkbox"/> 1" Meter Only (existing service or developer-installed) \$ 349.00		4WSC 4WMO \$ _____
<b>C. Water Distribution Main Charge</b> Parcel Frontage Linear _____ Feet x \$16.00		4WDMC \$ _____
		Subtotal: \$ _____
II. SEWER UTILITY		
A. Capacity Charge – <b>Collection System</b> \$ 5,350.00 X _____ SFECs <input type="checkbox"/> Re-Connect: \$ 500.00 X _____ SFECs		4SCCC \$ _____
B. Sewer <b>Connection Permit</b> \$ 60.00 X _____ Connections		4SCP \$ _____
C. Sewer <b>Tap Charge</b> <input type="checkbox"/> 4" Tap: \$100.00 <input type="checkbox"/> 6" Tap: \$125.00		4STC \$ _____
		Subtotal: \$ _____
III. ELECTRIC UTILITY CONNECTION CHARGE		
<i>Calculated by Electric Department (attach memorandum and/or calculations)</i>		4ECC \$ _____
IV. PARK AND RECREATION FACILITIES IMPACT FEE		
<input type="checkbox"/> <b>Single Family:</b> \$3,178.00 X _____ SFEC <input type="checkbox"/> <b>Multi-Family:</b> \$2,890.00 X _____ SFEC		4PIF \$ _____
V. TRANSPORTATION SYSTEM IMPACT FEE		
<input type="checkbox"/> Single-Family Residential: \$ 1,680.90 <input type="checkbox"/> Multi-Family Residential: \$ 1,182.48 X _____ units <input type="checkbox"/> Commercial: \$ 5.67 X _____ sq. ft. <input type="checkbox"/> Office: \$ 4.23 X _____ sq. ft. <input type="checkbox"/> Industrial: \$ 2.38 X _____ sq. ft.		4TIF \$ _____
<b>TOTAL</b>		\$ _____

Estimate     Final                      **Prepared by:** \_\_\_\_\_                      **Date:** \_\_\_\_\_

**NOTE: Fees subject to change at any time. The applicant is subject to fees in effect at the time of building permit issuance**

Shasta Lake Rev. 03.26.2020